# WBBA Booster Meeting Minutes

## September 1, 2022

**Call to open-** Motion by Michael Fleetwood and seconded by Kristy Underwood.

**Treasurer's Report-** Read by Michele Gilbert. August balance \$181,264.16 with an income of \$87,678.15. Expenses were \$112,711.60 (which includes 3<sup>rd</sup> London deposit of \$92,000). August ending balance is 156,230.71. Motion to accept as read by Kristy Underwood and seconded by Heather Perkins.

**Minutes-** Posted. Motion by Michael Fleetwood and seconded by Doug Gravely.

#### **New Business-**

- London payments- Payments due today for September
- **5K (Music on the Run)** Moved to February or March.
- **Chaperones-** Need to send out reminders that there's no free entrance for anyone unless volunteering and wearing lanyard. We've had a problem with people trying to claim they're with the band to access the game for free and it was expressed to us by the gate attendants so we can address it.

#### - Fundraisers-

- Discount cards- The band has made \$8,000 so far and sales are allowed Until September  $15^{th}$ .
- Boston Butt sale through Scott's walk-up starting this month.
- Candles will start in October, after Rockathon ends and in time for Christmas gifts.
- -Water, sodas and Little Debbie snacks needed for Rockathon and competitions. We will see what we need and send out an email for donations.
- **Show Shirts-** For sale now and will be here in about 2 weeks for parents.
- **Conservatory** available for students at \$250 for 10 private lessons with a professional. Can pay monthly, if needed. It's a great opportunity for the students to grow their abilities, especially if they plan on furthering their education in music after high school.
- **District Band-** Auditions will be held mid-September.
- **Bartow County Marching Exhibition-** Will be held in Adairsville on Monday, September 26. We will need to bring our own water.

**-Competitions-** In October are Carrollton, Flowery Branch and South Forsyth. We will bring drinks and snacks for the students to bring onto the bus after the competition.

Motion to accept by Heather Perkins and seconded by Kristy Underwood.

### **Old Business-**

Needed to vote on the band covering the 3 chaperones going on the London Trip. Vote was passed unanimously. Motion to accept by Michael Fleetwood and seconded by Micki Carlson.

### Ms. Maldonado-

She was excited that the band has more pages of the show done into the 4<sup>th</sup> movement. They are kicking off Conservatory for the semester. They are working on All-State and Honor band etudes. The London mandatory meeting for parents is set for September 15<sup>th</sup> at 6:45 for anyone attending the trip and the parents of students attending. Passports are mandatory ASAP so the copies can be sent to the travel company. There will be a departure meeting on December 15 or 16 for parents and students.

**Closing-** Motion by Heather Perkins and seconded by Kristy Underwood.