

## WBBA Booster Meeting Minutes

February 2, 2023

**Call to open-** Motion by Jeremy Matthews and seconded by Micki Carlson.

**Treasurer Report-** Starting balance as of 1/1/23 was \$19,049.21 with an income of \$5,288.78 and an expense of \$2,408.00. January ending balance of 16,297.43. Mrs. Gilbert is going to start reaching out by email this month to the students with outstanding balances in their Charms accounts. Motion to accept by Amy Bergman and seconded by Doug Gravely.

### **New Business-**

- **5K-** Postponed until we have more details and more idea of participation, possibly revisit in the Fall.
- **Fundraisers-**
  - o March- Boston Butt sales will start in time for Easter pickup.
  - o April- Calendar fundraiser for each student. Working on incentives for students and possible raffle for purchasers.
  - o May- Silent auction before and during Spring concert.

More ideas for future fundraisers included Nothing Bundt Cakes, Nagels Bagels, Coffee, Texas Roadhouse peanuts during the pops concert, and selling band parking spaces for Seniors/Juniors in the PAC lot and painting them.

- **Pre-LGPE concert-** February 28 at 7pm with the chorus. (May need to reschedule due to scheduling conflicts for students.)
- **LGPE-** March 13-16. Talked about doing a potluck for judges and staff this year to help with the costs from last year. Jeremy offered to provide lunch and dinner one day, and the Underwoods offered to provide a dinner as well. Heather will make up a JotForm to cover the other two lunches if necessary. Will also need volunteers to help make baked goods for concessions. Due to low sales of Chick-fil-a sandwiches from last year, concessions may only offer pizza, drinks and snacks this year to help with food cost. Heather

- will make a Sign Up Genius form and Micki will send out an email with more details.
- **Pops Concert-** April 13<sup>th</sup>. Will have food trucks there again this year. At the request of some parents, Mr. Kobito is going to try and figure out a different set up for the band so the music can be heard a little better from the food truck end of the field.
  - **Jazz Concert-** April 20<sup>th</sup> and will include Percussion and Chamber performances.
  - **Spring Concert-** May 2<sup>nd</sup> and will include the silent auction.
  - **Band Banquet-** May 12<sup>th</sup> at the Clarence Brown Center starting at 7pm. Doors to open at 6:30. Senior gift will be a USB of the Senior farewell and slideshow like last year.
  - **Mr. Stevenson-** Attended the meeting and spoke about how he can help with a few of the issues concerning the band, such as placement of band and football food trucks and merch tables during games, splitting the cost of some new appliances needed in our field concession that other athletic programs share, and possibly setting up a Chick-fil-a biscuit fundraiser before school one or two days a week. He also liked the idea of giving Senior and Junior students first chance at the PAC parking spots next year and the painting of them for fundraising.

Motion to accept by Micki Carlson and seconded by Heather Perkins.

### **Old Business-**

- **London-** Mr. Kobito spoke about how happy he was about the great feedback he has been getting and he is so grateful for the help from the parents, chaperones and other volunteers that made the trip a great one for the band. Even with a few mishaps, everything was handled in stride, and the trip went very well for everyone.
- **Janfest-** Mr. Kobito expressed how fantastic it went and how proud he was of the students that participated.

**Mr. Kobito** – Expressed how comforted he has been this year, in his absence, that the students were in such good hands. He’s also excited about being able to get back into the classroom more once his schedule is less full.

**Ms. Maldonado-** Expressed her happiness over the London trip, and even though she got lost a few times, she would join other student groups and each one was so gracious and accepting. It was truly a wonderful trip. She went over a few upcoming things on the schedule such as a PAC clean up on February 18<sup>th</sup> (times TBA) and that is for the entire Fine Arts department. Also, 5 students are going to All-State in March at UGA.

**Closing-** Motion by Micki Carlson and seconded by Michele Gilbert.